

#### **2024 Grant Preliminary Application**

Must be postmarked by November 8, 2023

See the separate Guidelines & Instructions Document on <u>our website</u> for important information about completing this application. Save and print this PDF document and then complete the form.

Please email us with any questions.

Website: www.womensgiftalliance.org Email: grants@womensgiftalliance.org

Submission Checklist					
Organization					
Name					
Submission Requirements					
Please use WGA forms and formats for the current year.					
Print single sided only, no letterhead.					
No staples, file folders or plastic sleeves.					
Paper clips are acceptable.					
Assemble and Submit Application Packet (in this order	er)				
1. Submission Checklist (1-page limit)					
2. Organization Information (1-page limit)					
3. Grant Project Information with Original Signatures	1-page	e limit)			
4. Grant Questionnaire (2-page limit)	•	D			
5. Detailed project budget (for the project outlined in t					
Important: If project amount exceeds WGA grant a will use WGA funding	ward, <u>c</u>	cleany indicate the items that			
6. IRS Determination Letter to confirm 501(c)3 status					
7. Current fiscal year Detailed Operating Budget					
8. Current fiscal year Detailed Income & Expense (Pro	ofit & I	oss) Statement through			
September 30	)	oss) Glaterion unoagri			
9. Balance Sheets and Income (Profit & Loss) Statem	ents fo	r the prior 2 fiscal years			
		p year.			
Please email us with questions concerning this Preliminal	y Appl	ication			
(grants@womensgiftalliance.org).					
US Postal Service Delivery Confirmation Receipt suggest	ed for i	mailing.			
We will send an email acknowledgement upon receipt of	he app	olication.			
Mail to: Women's Gift Alliance, P. O. Box 98, Hayden, Ida	ho 838	335			
	∢ш	Date Received			
	WGA	Date Postmarked			
		Conf. Email Sent			

# **2024 WGA Grant Preliminary Application**

	Organi	zation	Inforn	natior	(limit to 1 pa	age)	
Organization Name							
Physical							
Address							
Mailing	Address				City	State	Zip Code
Mailing Address							
	Mailing Address (if diffe	erent)			City	State	Zip Code
Phone			Webs	site			
Grant Contact Name			Grant Co				
Grant Contact Phone			Grant Co Ema				
	unty Population our Organization						
2024.2							
	ion Operating Budo \$		\$		Net	\$	
income	Ф	Expense	φ		Income/(Loss)	Φ	
Determinat	ears on the IRS in Letter?	□ ех	, please cplain				
Effective Date on Determination I	of 501(c)3 status as Letter.	found on the	•				
How did you h	ear about us?						

## **2024 WGA Grant Preliminary Application**

	G	rant Pi	oject	Info	rmat	ion (lii	mit to 1 page)
Project Name or Title							
					DI	_	
Project Start Date	Project		Please note Project start date must be on or after July 1, 2024 and conclude by June 30, 2026. Funds are available after July 1, 2024. Project must begin within 6 months of the grant award.				
	\/F0		VE0	10.11			
Is this a New Project?	YES □ NO □	Is this a Next Step Project?	□ NO	If Next Step, please explain			
Brief Projec	t Summary	(2-3 sentence	s)				
Total Pr Cos	•					Funding t Amount	Current Estimate: \$25,000
County Pe	of Kootenai ople Serve opleserve						
	1	·			T.		
Project General Area of Service (Check one	□ Cultura □ Educat	tion 🗆 🖰	Health Social Servi	ices	□ Other, explain		

		Signatures	
Executive Director or CEO			
	Printed Name	Signature	Date
Board Chair or President			
	Printed Name	Signature	Date

#### 2024 WGA Grant Preliminary Application

## Grant Questionnaire (limit to 2 pages)

To complete this section, use the Guidelines & Instructions Document on our website for suggested content to address in each of the 7 categories. When you type your responses, strictly adhere to the following guidelines: typed on blank paper, no less than 10-point type, using 1 ½ line spacing with 1" margins, only two single-sided pages, no organizational letterhead.

1)	Organization
2)	Target Population & Community Need
3)	Brief Project Description
4)	Short-Term Outcomes & Impact
5)	Evaluation
6)	Financial Information and Sustainability
7)	WGA Criteria
5)	Evaluation  Financial Information and Sustainability